



ONE OWNER PER ENTRY BLANK

ENCLOSE COPY OF REGISTRATION PAPERS SHOWING PROOF OF CURRENT OWNERSHIP FOR EACH SADDLEBRED ENTERED,
PLUS COPY OF CURRENT **ASHBA MEMBERSHIP CARDS** FOR EACH OWNER, EXHIBITOR & TRAINER (MISCELLANEOUS, ACADEMY AND WALK/TROT CLASSES EXEMPT).

NO ENTRIES PROCESSED UNTIL MONEY RECEIVED.

Please complete both sides of this form — signature required

Enter online: www.horseshowsonline.com

JUNE 26 - JUNE 29, 2024

OWNER'S NAME

ASHBA #:

ENTRIES CLOSE: JUNE 8, 2024

	NAME OF HORSE	AGE	COLOR	SEX	HT	HORSE REG.#	RIDER/DRIVER NAME	CLASS FEE	CLASS FEE	CLASS FEE	CLASS FEE	TOTAL FEES

FOR COMPETITION'S USE:

Ck# _____	Ck Amt. _____
EB# _____	

Stable With: _____

Arrival Date: _____

Local Hotel: _____

MAKE CHECKS PAYABLE TO:
OSHKOSH CHARITY HORSE SHOW

MAIL ENTRIES TO:
OSHKOSH CHARITY HORSE SHOW
VICKY HOLSTON
N7887 MAPLE RIDGE ROAD
OCONOMOWOC, WI 53066
PHONE: (262) 510-6614

Oshkosh Charity Horse Show Web Site:
www.horseshowcalendar.com

Entries Close June 8, 2024
\$35 FOR EACH INCOMPLETE ENTRY.

Quality Feed & Bedding
920-866-2459 or 920-362-1054

Shavings: _____ Hay: _____
Grain: _____ Boards: _____

TOTAL ENTRY FEES.

_____ BOX STALLS @ \$175.00

_____ TACK STALLS @ \$175.00

_____ OFFICE FEE @ \$35.00/Horse (mandatory charge)

_____ E.S.C. Fee \$15 Performance Horse, \$5 Academy Rider (Mandatory))

_____ CAMPER HOOK UP @ \$50.00 each

_____ RING SIDE TABLES (8 PERSON TABLE) @ \$300.00 (\$350.00 AT SHOW)

_____ POST ENTRIES @ \$50.00/Entry

_____ INCOMPLETE ENTRY FEE @ \$35.00

TOTAL CHARGES \$ _____

OSHKOSH CHARITY HORSE SHOW

SIGNATURES REQUIRED IN FOUR (4) PLACES (AT X) BELOW

Entries Not Signed Will Not Be Accepted * Carefully Read This Agreement Before Signing!

EVERY ENTRY AT A SHOW THAT PAYS THE EQUINE SPORTS COUNCIL EXHIBITION AND/OR DRUG FEES AND IS EXHIBITED AND JUDGED ACCORDING TO THE ESC RULES AND GUIDELINES SHALL CONSTITUTE AN AGREEMENT AND AFFIRMATION THAT: (1) THE OWNER, AGENT, LESSEE, TRAINER, MANAGER, COACH, DRIVER AND RIDER AND ANY OF HIS/HER REPRESENTATIVES ARE BOUND BY THE SHOW RULES; (2) THAT EVERY HORSE, RIDER, AND/OR DRIVER IS ELIGIBLE AS ENTERED, INCLUDING AMATEUR OR PROFESSIONAL STATUS; (3) THEY AGREE TO ACCEPT AS FINAL THE DECISION OF SHOW MANAGEMENT ON ANY QUESTION ARISING UNDER SAID RULES, AND AGREE TO HOLD THE SHOW, EQUINE SPORTS COUNCIL, THEIR OFFICIALS, DIRECTORS, AND EMPLOYEES HARMLESS FOR ANY ACTION TAKEN; (4) THAT THE OWNER, RIDER/DRIVER AND ANY OF THEIR AGENTS OR REPRESENTATIVES AGREE TO HOLD THE SHOW, EQUINE SPORTS COUNCIL, AND THEIR OFFICIALS, DIRECTORS, EMPLOYEES AND AGENTS HARMLESS FOR ANY INJURY OR LOSS SUFFERED DURING OR IN CONJUNCTION WITH THE SHOW, WHETHER OR NOT SUCH INJURY OR LOSS RESULTED DIRECTLY OR INDIRECTLY FROM THE NEGLIGENT ACTS OR OMISSIONS OF SAID OFFICIALS, DIRECTORS, EMPLOYEES OR AGENTS OF THE SHOW OR EQUINE SPORTS COUNCIL.

BY SIGNING BELOW, I AGREE TO BE BOUND BY ALL APPLICABLE FEDERATION RULES AND ALL TERMS AND PROVISIONS OF THIS ENTRY BLANK.

<u>X</u> Rider, Driver, or Handler's Signature (MANDATORY) <small>(Parent/Guardian, if under 18, or if not available, trainer must sign)</small>	<u>X</u> Trainer's Signature (MANDATORY)	<u>X</u> Coach's Signature (IF APPLICABLE)	<u>X</u> Owner's or Agents Signature (MANDATORY)
Print Name: _____	Print Name: _____	Print Name: _____	Print Name: _____
Address: _____	Address: _____	Address: _____	Address: _____
City: _____ State: _____ Zip: _____	City: _____ State: _____ Zip: _____	City: _____ State: _____ Zip: _____	City: _____ State: _____ Zip: _____
Phone: _____	Phone: _____	Phone: _____	Phone: _____
Cell: _____	Cell: _____	Cell: _____	Cell: _____
Fax: _____	Fax: _____	Fax: _____	Fax: _____
Rider's ASHBA #: _____	Trainer's ASHBA #: _____	_____	Owner's ASHBA #: _____
AHHS / UPHA #: _____ <small>(If applicable)</small>	AHHS / UPHA #: _____ <small>(If applicable)</small>	_____	_____
Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) _____			
Print Parent/Guardian Name: _____		Emergency Contact Phone No. _____	
Is Rider/Driver/Vaulter a U.S. Citizen: ___ Yes ___ No			

COMPLETE BOTH SIDES OF THIS FORM!